PUBLIC NOTICE

Federal Communications Commission 445 12th St. S.W. Washington, D.C. 20554

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Prepared by the Office of the Secretary

<u>Ex Parte</u> Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on <u>October 3, 2003.</u> Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12th Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12th St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

(1 of 3)

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|---|--|------------------|---------|------------|
| 10/3 | Community Broad- Casters Association | Ofc. of Chairman Powell | X | | RM-10335 |
| 10/3 | Mobex Communications, Inc. | Ofc. of Cmsr. Abernathy Ofc. of Cmsr. Copps Ofc. of Cmsr. Martin Ofc. of Cmsr. Adelstein | X X X X | | CC 92-257 |
| 10/3 | Toyota Motor North America, Inc. | Wireless Telecommunications Bureau | X | | CC 94-102 |
| 10/3 | Organization for the Promotion and Advancement of Small Telecommunications Companies (OPASTCO), et al. | Ofc. of Cmsr. Copps | X | | CC 96-45 |
| 10/3 | National Association of State Utility Consumer Advocates (NASUCA) | Ofc. of Chairman Powell | X | | |
| 10/3 | | Ofc. of Cmsr. Abernathy | X | | |

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| 10/3 | National Association of State Utility Consumer Advocates (NASUCA) | Ofc. of Cmsr. Copps | X | | CC 96-45 |
| 10/3 | | Ofc. of Cmsr. Martin | X | | |
| 10/3 | | Ofc. of Cmsr. Adelstein | X | | |
| 10/3 | US LEC Corp | Secretary | X | | CC 96-262 CC 01-92 |
| 10/3 | Registry of Interpreters for the Deaf | Secretary | X | | CC 98-67 |
| 10/3 | Joint Competitive Industry Group (JCIG) | Ofc. of Chairman Powell | X | | CC 01-321 |
| 10/3 | | Wireline Competition Bureau International Bureau Enforcement Bureau | X X X | | |
| 10/3 | Verizon | Chairman Powell | X | | CC 01-338 |
| 10/3 | EarthLink, Inc. | Ofc. of Chairman Powell Ofc. of Cmsr. Abernathy Ofc. of Cmsr. Copps Ofc. of Cmsr. Martin Ofc. of Cmsr. Adelstein Ofc. of General Counsel Wireline Competition Bureau | | X X X X X X | CC 96-98 CC 98-147 |
| 10/3 | California Public Utilities Commission, et al. | Ofc. of Cmsr. Adelstein Wireline Competition Bureau | X X | | CC 02-33 CC 95-20 CC 98-10 |
| 10/3 | Nextel Communications, Inc. | Ofc. of Chairman Powell | X | | WT 02-55 |
| 10/3 | Cisco Systems, Inc. | Ofc. of Cmsr. Abernathy | X | | WT 02-146 |
| 10/3 | Cisco Systems, Inc., et al. | Ofc. of Cmsr. Adelstein | | | |

| Date Received | Presentation by: | Presentation to: | Oral | Written | Docket No. |
|------------------|---|---|--------|---------|------------|
| 10/3 | Public Knowledge | Cmsr. Adelstein | X | | MB 02-230 |
| 10/3 | Digital Transmission Licensing Administrator | Chairman Powell | | X | |
| 10/3 | Public Knowledge, et al. | Secretary | | X | |
| 10/3 | Motion Picture Association of America, Inc. | Media Bureau | | X | |
| 10/3 | Motion Picture Association of America, Inc., et al. | International Bureau | X | | |
| 10/3 | | Media Bureau | X | | |
| 10/3 | TiVo, Inc. | Secretary | | X | |
| 10/3 | | Ofc. of Strategic Planning and Policy Analysis Media Bureau | X X | | |
| 10/3 | New Jersey Division of the Ratepayer Advocate, et al. | Cmsr. Adelstein Wireline Competition Bureau | X X | | CG 03-84 |
| 10/3 | QUALCOMM Inc. | Wireless Telecommunications Bureau | X | | WT 03-103 |